

# ENG 150 BRITISH POETRY: MILTON TO THE PRESENT

# **ST. EDMUND'S COLLEGE**

# THE DEPARTMENT OF ENGLISH



## FYUP PROGRAMME IN ENGLISH UNDER NEP 2020

<mark>SECOND SEMESTER</mark>

**ENG-150: BRITISH POETRY: MILTON TO THE PRESENT** 

SYLLABUS ALLOTMENT FOR ENGLISH   2 <sup>nd</sup> SEMESTER		
ENG-150: BRITISH POETRY: MILTON TO THE PRESENT		
TOPIC	MAJOR	MINOR
<ul> <li>UNIT I</li> <li>1. John Milton: "Paradise Lost" (Book I, lines 1-125)</li> <li>2. Alexander Pope: "Ode on Solitude"</li> <li>3. Thomas Gray: "Elegy Written in a Country Churchyard"</li> </ul>	<ol> <li>E NONGKYNRIH</li> <li>M B TARIANG</li> <li>A CHALLAM</li> </ol>	<ol> <li>M NONGLAIT</li> <li>J DKHAR</li> <li>D F WAR</li> </ol>
<ul> <li>UNIT II</li> <li>1. William Blake: "The Lamb" and "The Tyger"</li> <li>2. John Keats: "Ode to Autumn"</li> <li>3. Robert Browning: "My Last Duchess"</li> </ul>	<ol> <li>M B TARIANG</li> <li>A CHALLAM</li> <li>A DATTA</li> </ol>	<ol> <li>J DKHAR</li> <li>D F WAR</li> <li>T WAR</li> </ol>
<ul> <li>UNIT III</li> <li>1. Thomas Hardy: "Let Me Enjoy"</li> <li>2. William Butler Yeats: "The Second Coming"</li> <li>3. T. S. Eliot: "Whisper of Immortality"</li> </ul>	<ol> <li>A CHALLAM</li> <li>A DATTA</li> <li>M B TARIANG</li> </ol>	<ol> <li>D F WAR</li> <li>M NONGLAIT</li> <li>T WAR</li> </ol>
<ul> <li>UNIT IV</li> <li>1. Ted Hughes: "A Woman Unconscious"</li> <li>2. Seamus Heaney: "Digging"</li> <li>3. Lynne Rees: "Never"</li> </ul>	<ol> <li>E NONGKYNRIH</li> <li>E NONGKYNRIH</li> <li>A DATTA</li> </ol>	<ol> <li>M NONGLAIT</li> <li>T WAR</li> <li>J DKHAR</li> </ol>

#### PARADISE LOST, BOOK 1

#### JOHN MILTON

#### THE ARGUMENT

This first Book proposes, first in brief, the whole Subject, *Mans disobedience*, and the loss thereupon of Paradise wherein he was plac't: Then touches the prime cause of his fall, the Serpent, or rather Satan in the Serpent; who revolting from God, and drawing to his side many Legions of Angels, was by the command of God driven out of Heaven with all his Crew into the great Deep. Which action past over, the Poem hasts into the midst of things, presenting Satan with his Angels now fallen into Hell, describ'd here, not in the Center (for Heaven and Earth may be suppos'd as yet not made, certainly not yet accurst) but in a place of utter darkness, fitliest call'd Chaos: Here Satan with his Angels lying on the burning Lake, thunder-struck and astonisht, after a certain space recovers, as from confusion, calls up him who next in Order and Dignity lay by him; they confer of thir miserable fall. Satan awakens all his Legions, who lay till then in the same manner confounded; They rise, thir Numbers, array of Battel, thir chief Leaders nam'd, according to the Idols known afterwards in Canaan and the Countries adjoyning. To these Satan directs his Speech, comforts them with hope yet of regaining Heaven, but tells them lastly of a new World and new kind of Creature to be created, according to an ancient Prophesie or report in *Heaven*; for that Angels were long before this visible Creation, was the opinion of many ancient Fathers. To find out the truth of this Prophesie, and what to determin thereon he refers to a full Councel. What his Associates thence attempt. Pandemonium the Palace of Satan rises, suddenly built out of the Deep: The infernal Peers there sit in Councel.

> OF Mans First Disobedience, and the Fruit Of that Forbidden Tree, whose mortal tast Brought Death into the World, and all our woe, With loss of *Eden*, till one greater Man Restore us, and regain the blissful Seat, [5] Sing Heav'nly Muse, that on the secret top Of *Oreb*, or of *Sinai*, didst inspire That Shepherd, who first taught the chosen Seed, In the Beginning how the Heav'ns and Earth Rose out of *Chaos*: Or if *Sion* Hill [10] Delight thee more, and *Siloa*'s Brook that flow'd Fast by the Oracle of God; I thence Invoke thy aid to my adventrous Song, That with no middle flight intends to soar

Above th' *Aonian* Mount, while it pursues [15] Things unattempted yet in Prose or Rhime. And chiefly Thou O Spirit, that dost prefer Before all Temples th' upright heart and pure, Instruct me, for Thou know'st; Thou from the first Wast present, and with mighty wings outspread [20] Dove-like satst brooding on the vast Abyss And mad'st it pregnant: What in me is dark Illumin, what is low raise and support; That to the highth of this great Argument I may assert Eternal Providence, [25] And justifie the wayes of God to men.

Say first, for Heav'n hides nothing from thy view Nor the deep Tract of Hell, say first what cause Mov'd our Grand Parents in that happy State, Favour'd of Heav'n so highly, to fall off [ 30 ] From thir Creator, and transgress his Will For one restraint, Lords of the World besides? Who first seduc'd them to that foul revolt? Th' infernal Serpent; he it was, whose guile Stird up with Envy and Revenge, deceiv'd [35] The Mother of Mankind, what time his Pride Had cast him out from Heav'n, with all his Host Of Rebel Angels, by whose aid aspiring To set himself in Glory above his Peers, He trusted to have equal'd the most High, [40] If he oppos'd; and with ambitious aim Against the Throne and Monarchy of God Rais'd impious War in Heav'n and Battel proud With vain attempt. Him the Almighty Power Hurld headlong flaming from th' Ethereal Skie [45] With hideous ruine and combustion down To bottomless perdition, there to dwell In Adamantine Chains and penal Fire, Who durst defie th' Omnipotent to Arms. Nine times the Space that measures Day and Night [50] To mortal men, he with his horrid crew Lay vanquisht, rowling in the fiery Gulfe Confounded though immortal: But his doom Reserv'd him to more wrath; for now the thought Both of lost happiness and lasting pain [55] Torments him; round he throws his baleful eyes

That witness'd huge affliction and dismay Mixt with obdurate pride and stedfast hate: At once as far as Angels kenn he views The dismal Situation waste and wilde, [60] A Dungeon horrible, on all sides round As one great Furnace flam'd, yet from those flames No light, but rather darkness visible Serv'd onely to discover sights of woe, Regions of sorrow, doleful shades, where peace [65] And rest can never dwell, hope never comes That comes to all; but torture without end Still urges, and a fiery Deluge, fed With ever-burning Sulphur unconsum'd: Such place Eternal Justice had prepar'd [70] For those rebellious, here thir Prison ordain'd In utter darkness, and thir portion set As far remov'd from God and light of Heav'n As from the Center thrice to th' utmost Pole. O how unlike the place from whence they fell! [75] There the companions of his fall, o'rewhelm'd With Floods and Whirlwinds of tempestuous fire, He soon discerns, and weltring by his side One next himself in power, and next in crime, Long after known in *Palestine*, and nam'd [80] *Beelzebub.* To whom th' Arch-Enemy, And thence in Heav'n call'd Satan, with bold words Breaking the horrid silence thus began.

If thou beest he; But O how fall'n! how chang'd From him, who in the happy Realms of Light [ 85 ] Cloth'd with transcendent brightness didst out-shine Myriads though bright: If he Whom mutual league, United thoughts and counsels, equal hope And hazard in the Glorious Enterprize, Joynd with me once, now misery hath joynd [ 90 ] In equal ruin: into what Pit thou seest From what highth fall'n, so much the stronger prov'd He with his Thunder: and till then who knew The force of those dire Arms? yet not for those, Nor what the Potent Victor in his rage [ 95 ] Can else inflict, do I repent or change, Though chang'd in outward lustre; that fixt mind And high disdain, from sence of injur'd merit, That with the mightiest rais'd me to contend, And to the fierce contention brought along [100] Innumerable force of Spirits arm'd That durst dislike his reign, and me preferring, His utmost power with adverse power oppos'd In dubious Battel on the Plains of Heav'n, And shook his throne. What though the field be lost? [105] All is not lost; the unconquerable Will, And study of revenge, immortal hate, And courage never to submit or yield: And what is else not to be overcome? That Glory never shall his wrath or might [110] Extort from me. To bow and sue for grace With suppliant knee, and deifie his power, Who from the terrour of this Arm so late Doubted his Empire, that were low indeed, That were an ignominy and shame beneath [115] This downfall; since by Fate the strength of Gods And this Empyreal substance cannot fail, Since through experience of this great event In Arms not worse, in foresight much advanc't, We may with more successful hope resolve [120] To wage by force or guile eternal Warr Irreconcileable, to our grand Foe, Who now triumphs, and in th' excess of joy Sole reigning holds the Tyranny of Heav'n.

# **Ode on Solitude**

#### ALEXANDER POPE

Happy the man, whose wish and care A few paternal acres bound, Content to breathe his native air, In his own ground.

Whose herds with milk, whose fields with bread, Whose flocks supply him with attire, Whose trees in summer yield him shade, In winter fire.

Blest, who can unconcernedly find Hours, days, and years slide soft away, In health of body, peace of mind, Quiet by day,

Sound sleep by night; study and ease, Together mixed; sweet recreation; And innocence, which most does please, With meditation.

Thus let me live, unseen, unknown; Thus unlamented let me die; Steal from the world, and not a stone Tell where I lie.

## **Elegy Written in a Country Churchyard**

#### THOMAS GRAY

The curfew tolls the knell of parting day, The lowing herd wind slowly o'er the lea, The plowman homeward plods his weary way, And leaves the world to darkness and to me. Now fades the glimm'ring landscape on the sight, And all the air a solemn stillness holds, Save where the beetle wheels his droning flight, And drowsy tinklings lull the distant folds; Save that from yonder ivy-mantled tow'r The moping owl does to the moon complain Of such, as wand'ring near her secret bow'r, Molest her ancient solitary reign. Beneath those rugged elms, that yew-tree's shade, Where heaves the turf in many a mould'ring heap, Each in his narrow cell for ever laid, The rude forefathers of the hamlet sleep. The breezy call of incense-breathing Morn, The swallow twitt'ring from the straw-built shed, The cock's shrill clarion, or the echoing horn, No more shall rouse them from their lowly bed. For them no more the blazing hearth shall burn, Or busy housewife ply her evening care: No children run to lisp their sire's return, Or climb his knees the envied kiss to share. Oft did the harvest to their sickle yield, Their furrow off the stubborn glebe has broke; How jocund did they drive their team afield! How bow'd the woods beneath their sturdy stroke! Let not Ambition mock their useful toil,

Their homely joys, and destiny obscure; Nor Grandeur hear with a disdainful smile The short and simple annals of the poor.

The boast of heraldry, the pomp of pow'r, And all that beauty, all that wealth e'er gave, Awaits alike th' inevitable hour. The paths of glory lead but to the grave. Nor you, ye proud, impute to these the fault, If Mem'ry o'er their tomb no trophies raise, Where thro' the long-drawn aisle and fretted vault The pealing anthem swells the note of praise. Can storied urn or animated bust Back to its mansion call the fleeting breath? Can Honour's voice provoke the silent dust, Or Flatt'ry soothe the dull cold ear of Death? Perhaps in this neglected spot is laid Some heart once pregnant with celestial fire; Hands, that the rod of empire might have sway'd, Or wak'd to ecstasy the living lyre. But Knowledge to their eyes her ample page Rich with the spoils of time did ne'er unroll; Chill Penury repress'd their noble rage, And froze the genial current of the soul. Full many a gem of purest ray serene, The dark unfathom'd caves of ocean bear: Full many a flow'r is born to blush unseen, And waste its sweetness on the desert air. Some village-Hampden, that with dauntless breast The little tyrant of his fields withstood;

Some mute inglorious Milton here may rest, Some Cromwell guiltless of his country's blood.

Th' applause of list'ning senates to command, The threats of pain and ruin to despise, To scatter plenty o'er a smiling land, And read their hist'ry in a nation's eyes,

Their lot forbade: nor circumscrib'd alone

Their growing virtues, but their crimes confin'd; Forbade to wade through slaughter to a throne, And shut the gates of mercy on mankind,

The struggling pangs of conscious truth to hide, To quench the blushes of ingenuous shame, Or heap the shrine of Luxury and Pride With incense kindled at the Muse's flame.

Far from the madding crowd's ignoble strife, Their sober wishes never learn'd to stray; Along the cool sequester'd vale of life They kept the noiseless tenor of their way.

Yet ev'n these bones from insult to protect, Some frail memorial still erected nigh, With uncouth rhymes and shapeless sculpture deck'd,

Implores the passing tribute of a sigh.

Their name, their years, spelt by th' unletter'd muse, The place of fame and elegy supply: And many a holy text around she strews,

That teach the rustic moralist to die.

For who to dumb Forgetfulness a prey, This pleasing anxious being e'er resign'd, Left the warm precincts of the cheerful day, Nor cast one longing, ling'ring look behind?

On some fond breast the parting soul relies, Some pious drops the closing eye requires; Ev'n from the tomb the voice of Nature cries, Ev'n in our ashes live their wonted fires.

For thee, who mindful of th' unhonour'd Dead Dost in these lines their artless tale relate; If chance, by lonely contemplation led, Some kindred spirit shall inquire thy fate,

Haply some hoary-headed swain may say, "Oft have we seen him at the peep of dawn Brushing with hasty steps the dews away To meet the sun upon the upland lawn. "There at the foot of yonder nodding beech That wreathes its old fantastic roots so high, His listless length at noontide would he stretch, And pore upon the brook that babbles by.

"Hard by yon wood, now smiling as in scorn, Mutt'ring his wayward fancies he would rove, Now drooping, woeful wan, like one forlorn, Or craz'd with care, or cross'd in hopeless love.

"One morn I miss'd him on the custom'd hill, Along the heath and near his fav'rite tree; Another came; nor yet beside the rill, Nor up the lawn, nor at the wood was he;

"The next with dirges due in sad array Slow thro' the church-way path we saw him borne. Approach and read (for thou canst read) the lay, Grav'd on the stone beneath yon aged thorn."

#### THE EPITAPH

Here rests his head upon the lap of Earth A youth to Fortune and to Fame unknown. Fair Science frown'd not on his humble birth, And Melancholy mark'd him for her own.

Large was his bounty, and his soul sincere, Heav'n did a recompense as largely send: He gave to Mis'ry all he had, a tear, He gain'd from Heav'n ('twas all he wish'd) a friend.

No farther seek his merits to disclose, Or draw his frailties from their dread abode, (There they alike in trembling hope repose) The bosom of his Father and his God.

# The Lamb

#### WILLIAM BLAKE

Little Lamb who made thee

Dost thou know who made thee Gave thee life & bid thee feed. By the stream & o'er the mead; Gave thee clothing of delight, Softest clothing wooly bright; Gave thee such a tender voice, Making all the vales rejoice! Little Lamb who made thee

Dost thou know who made thee

Little Lamb I'll tell thee, Little Lamb I'll tell thee! He is called by thy name, For he calls himself a Lamb: He is meek & he is mild, He became a little child: I a child & thou a lamb, We are called by his name. Little Lamb God bless thee. Little Lamb God bless thee.

# The Tyger

#### WILLIAM BLAKE

Tyger Tyger, burning bright, In the forests of the night; What immortal hand or eye, Could frame thy fearful symmetry?

In what distant deeps or skies. Burnt the fire of thine eyes? On what wings dare he aspire? What the hand, dare seize the fire?

And what shoulder, & what art, Could twist the sinews of thy heart? And when thy heart began to beat. What dread hand? & what dread feet?

What the hammer? what the chain, In what furnace was thy brain? What the anvil? what dread grasp. Dare its deadly terrors clasp?

When the stars threw down their spears And water'd heaven with their tears: Did he smile his work to see? Did he who made the Lamb make thee?

Tyger Tyger burning bright, In the forests of the night: What immortal hand or eye, Dare frame thy fearful symmetry?

## **To Autumn**

#### JOHN KEATS

Season of mists and mellow fruitfulness, Close bosom-friend of the maturing sun; Conspiring with him how to load and bless With fruit the vines that round the thatch-eves run; To bend with apples the moss'd cottage-trees, And fill all fruit with ripeness to the core; To swell the gourd, and plump the hazel shells With a sweet kernel; to set budding more, And still more, later flowers for the bees, Until they think warm days will never cease, For summer has o'er-brimm'd their clammy cells.

Who hath not seen thee oft amid thy store?
Sometimes whoever seeks abroad may find
Thee sitting careless on a granary floor,
Thy hair soft-lifted by the winnowing wind;
Or on a half-reap'd furrow sound asleep,
Drowsed with the fume of poppies, while thy hook
Spares the next swath and all its twined flowers:
And sometimes like a gleaner thou dost keep
Steady thy laden head across a brook;
Or by a cider-press, with patient look,
Thou watchest the last oozings, hours by hours.

Where are the songs of Spring? Ay, where are they? Think not of them, thou hast thy music too,—
While barred clouds bloom the soft-dying day, And touch the stubble-plains with rosy hue; Then in a wailful choir the small gnats mourn Among the river sallows, borne aloft Or sinking as the light wind lives or dies;
And full-grown lambs loud bleat from hilly bourn; Hedge-crickets sing; and now with treble soft The redbreast whistles from a garden-croft, And gathering swallows twitter in the skies.

# **My Last Duchess**

#### ROBERT BROWNING

#### FERRARA

That's my last Duchess painted on the wall, Looking as if she were alive. I call That piece a wonder, now; Fra Pandolf's hands Worked busily a day, and there she stands. Will't please you sit and look at her? I said "Fra Pandolf" by design, for never read Strangers like you that pictured countenance, The depth and passion of its earnest glance, But to myself they turned (since none puts by The curtain I have drawn for you, but I) And seemed as they would ask me, if they durst, How such a glance came there; so, not the first Are you to turn and ask thus. Sir, 'twas not Her husband's presence only, called that spot Of joy into the Duchess' cheek; perhaps Fra Pandolf chanced to say, "Her mantle laps Over my lady's wrist too much," or "Paint Must never hope to reproduce the faint Half-flush that dies along her throat." Such stuff Was courtesy, she thought, and cause enough For calling up that spot of joy. She had A heart—how shall I say?— too soon made glad, Too easily impressed; she liked whate'er She looked on, and her looks went everywhere. Sir, 'twas all one! My favour at her breast, The dropping of the daylight in the West, The bough of cherries some officious fool Broke in the orchard for her, the white mule She rode with round the terrace—all and each Would draw from her alike the approving speech, Or blush, at least. She thanked men—good! but thanked Somehow—I know not how—as if she ranked My gift of a nine-hundred-years-old name With anybody's gift. Who'd stoop to blame This sort of trifling? Even had you skill In speech—which I have not—to make your will Quite clear to such an one, and say, "Just this

Or that in you disgusts me; here you miss, Or there exceed the mark"—and if she let Herself be lessoned so, nor plainly set Her wits to yours, forsooth, and made excuse— E'en then would be some stooping; and I choose Never to stoop. Oh, sir, she smiled, no doubt, Whene'er I passed her; but who passed without Much the same smile? This grew; I gave commands; Then all smiles stopped together. There she stands As if alive. Will't please you rise? We'll meet The company below, then. I repeat, The Count your master's known munificence Is ample warrant that no just pretense Of mine for dowry will be disallowed; Though his fair daughter's self, as I avowed At starting, is my object. Nay, we'll go Together down, sir. Notice Neptune, though, Taming a sea-horse, thought a rarity, Which Claus of Innsbruck cast in bronze for me!

## Let me enjoy the earth no less

#### THOMAS HARDY

Let me enjoy the earth no less Because the all-enacting Might That fashioned forth its loveliness Had other aims than my delight.

About my path there flits a Fair, Who throws me not a word or sign; I'll charm me with her ignoring air, And laud the lips not meant for mine.

From manuscripts of moving song Inspired by scenes and dreams unknown I'll pour out raptures that belong To others, as they were my own.

And some day hence, towards Paradise And all its blest - if such should be -I will lift glad, a far-off eyes, Though it contain no place for me.

# The Second Coming WILLIAM BUTLER YEATS

Turning and turning in the widening gyre The falcon cannot hear the falconer; Things fall apart; the centre cannot hold; Mere anarchy is loosed upon the world, The blood-dimmed tide is loosed, and everywhere The ceremony of innocence is drowned; The best lack all conviction, while the worst Are full of passionate intensity.

Surely some revelation is at hand; Surely the Second Coming is at hand. The Second Coming! Hardly are those words out When a vast image out of *Spiritus Mundi* Troubles my sight: somewhere in sands of the desert A shape with lion body and the head of a man, A gaze blank and pitiless as the sun, Is moving its slow thighs, while all about it Reel shadows of the indignant desert birds. The darkness drops again; but now I know That twenty centuries of stony sleep Were vexed to nightmare by a rocking cradle, And what rough beast, its hour come round at last, Slouches towards Bethlehem to be born?

## Whispers of Immortality

#### T. S. ELIOT

Webster was much possessed by death And saw the skull beneath the skin; And breastless creatures under ground Leaned backward with a lipless grin.

Daffodil bulbs instead of balls Stared from the sockets of the eyes! He knew that thought clings round dead limbs Tightening its lusts and luxuries.

Donne, I suppose, was such another Who found no substitute for sense, To seize and clutch and penetrate; Expert beyond experience,

He knew the anguish of the marrow The ague of the skeleton; No contact possible to flesh Allayed the fever of the bone.

Grishkin is nice: her Russian eye Is underlined for emphasis; Uncorseted, her friendly bust Gives promise of pneumatic bliss.

The couched Brazilian jaguar Compels the scampering marmoset With subtle effluence of cat; Grishkin has a maisonnette;

The sleek Brazilian jaguar Does not in its arboreal gloom Distil so rank a feline smell As Grishkin in a drawing-room.

And even the Abstract Entities Circumambulate her charm; But our lot crawls between dry ribs To keep our metaphysics warm.

# **A Woman Unconscious**

#### Ted Hughes

Russia and America circle each other; Threats nudge an act that were without doubt A melting of the mould in the mother, Stones melting about the root.

The quick of the earth burned out: The toil of all our ages a loss With leaf and insect. Yet flitting thought (Not to be thought ridiculous)

Shies from the world-cancelling black Of its playing shadow: it has learned That there's no trusting (trusting to luck) Dates when the world's due to be burned;

That the future's no calamitous change But a malingering of now, Histories, towns, faces that no Malice or accident much derange.

And though bomb be matched against bomb, Though all mankind wince out and nothing endure --Earth gone in an instant flare --Did a lesser death come

Onto the white hospital bed Where one, numb beyond her last of sense, Closed her eyes on the world's evidence And into pillows sunk her head.

# Digging

#### SEAMUS HEANEY

Between my finger and my thumb The squat pen rests; snug as a gun.

Under my window, a clean rasping sound When the spade sinks into gravelly ground: My father, digging. I look down

Till his straining rump among the flowerbeds Bends low, comes up twenty years away Stooping in rhythm through potato drills Where he was digging.

The coarse boot nestled on the lug, the shaft Against the inside knee was levered firmly. He rooted out tall tops, buried the bright edge deep To scatter new potatoes that we picked, Loving their cool hardness in our hands.

By God, the old man could handle a spade. Just like his old man.

My grandfather cut more turf in a day Than any other man on Toner's bog. Once I carried him milk in a bottle Corked sloppily with paper. He straightened up To drink it, then fell to right away Nicking and slicing neatly, heaving sods Over his shoulder, going down and down For the good turf. Digging.

The cold smell of potato mould, the squelch and slap Of soggy peat, the curt cuts of an edge Through living roots awaken in my head. But I've no spade to follow men like them.

Between my finger and my thumb The squat pen rests. I'll dig with it.

## NEVER

#### LYNNE REES

For Mam, 1<sup>st</sup> December 1932 – 25<sup>th</sup> March 2021

Grief keeps changing its shape – a weight like a kilo bag of sugar compressing my lungs,

sometimes a water smoothed stone that fits perfectly in the palm of my hand. Yesterday

the heaviest of winter coats that refused to keep out the chill. Today, I woke and heard

birdsong through the early morning mist and remembered the last words you wrote

the month before you died – It's good *to be positive and looking ahead, Lynne.* 

so here I am running the lanes looking for all the things I would have shared with you:

the planting of young laurels along the hedgerow on St Vincent's Lane, the way the moss

has grown sparsely on one side of the stone bridge but thickly on the other, and how someone

has laid a plank across the stream to cross from to bank. I think I understand now

that grief remains with us. And I never had to say, *Don't go*, please stay, because you never left me.

Mam, the white wood anemones are like a carpet of stars. Soon, the bluebells.